



Perception and Categorization Paraphrasing Bruner (1957)

Every act of perception involves an act of categorization....

"The use of cues in inferring the categorial identity of a perceived object... is as much a feature of perception as the sensory stuff from which percepts are made."

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Concepts as Aspects of Semantic Memory

- Abstract, Context Free
 - Mental Lexicon
 - Generic Memory?
- Object Knowledge
- Linguistic Knowledge
- Categorical Knowledge
 - Subsets-Supersets
 - Similarity
 - Category-Attribute Relations



Social Categorization and Social Interaction Cantor & Kihlstrom (1987)

- Categories are Equivalence Classes – Unite Persons, Situations, Behaviors
- Basis of Behavioral Consistency (and *In*consistency)
 - Behavioral Similarity Depends on Conceptual Similarity

Categories and Concepts Smith & Medin (1981); Murphy (2002)



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- Category
 - Partitions Real World into Equivalence Classes
 - Natural (Part of Natural World)
 - Includes Human Artifacts
 - Artificial (Contrived by Experimenter)
- Concept
 - Mental Representation of Category
 - Is the Structure of the Social World
 - Discovered or Imposed?
 - Are Social Categories Natural or Artificial%

Labels for Social Categories

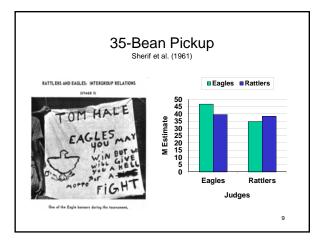
- Persons
 - Nouns
- Social Groups
 - Stereotypes, Psychiatric Diagnoses
- Situations
 - Nouns
- Actions
 - Adjectives
- Interactions
 - Labels for behavioral sequences



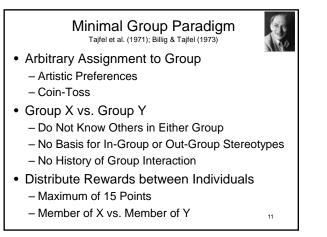
Ingroup vs. Outgroup: Us vs. Them Sumner (1906, p. 12)

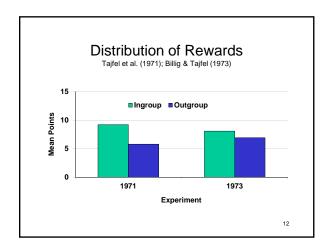
- "The insiders in a we-group are in a relation of peace, order, law, government, and industry, to each other. Their relation to all outsiders, or others-groups, is one of war and plunder....
- "Sentiments are produced to correspond. Loyalty to the group, sacrifice for it, hatred and contempt for outsiders, brotherhood within, warlikeness without – all grow together, common products of the same situation."













Social Identity Theory Tajfel & Turner (1979)

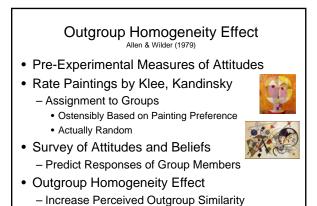


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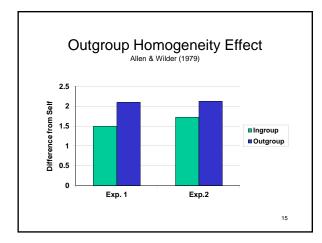
- Two Sources of Self-Esteem

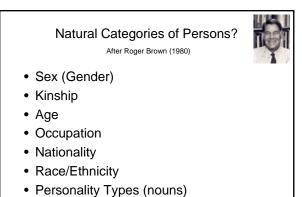
 Personal Status and Accomplishments
 Status and Accomplishments of Groups
- Boost Status of Ingroup
 Indirectly Increase Own Status, Self-Esteem
- Basking in Reflected Glory

 Even When Connection is Tenuous

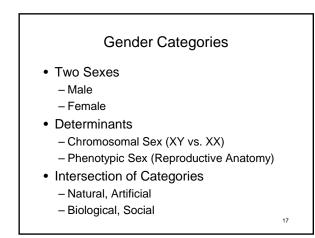


- Increase Perceived Ingroup-Outgroup Difference





Local Culture





The Five Sexes... And More? Anne Fausto-Sterling, Myths of Gender (1985, 1992); Sexing the Body (2000) 16

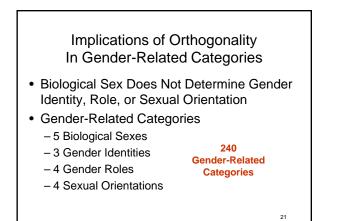
- Male
- Female
- Intersex (Pseudohermaphrodites)
 - XY, Female Anatomy
 - XX, Male Anatomy
 - "Ovotestis" Gonadal Tissue

Gender Identity

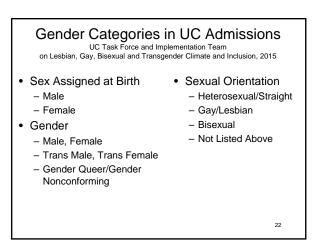
- Male
- Female
- Transgendered

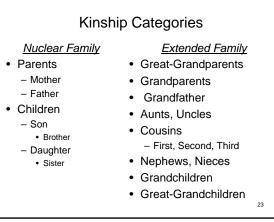
Gender Categories Beyond Identity• Gender Role
– Masculine
– Feminine
– Androgynous
– Undifferentiated• Sexual Orientation
– Heterosexual
– Homosexual
– Bisexual

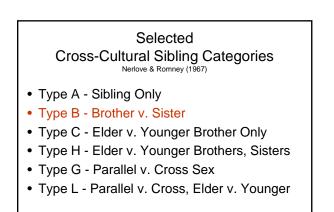
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Hopi Sibling Terminology Eggan (1950); Nerlove & Romney (1967); Kronenfeld (1974)

- Elder Brother
- Elder Sister
- Younger Sister of Male
- Younger Brother of Male
 or Younger Sibling of Female

Age Categories

Prenatal

- Conception, 1st & 2nd vs. 3rd trimesters
- Zygote, Blastocyst, Embryo
- Infancy
- Childhood

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- Toddlerhood, "Terrible Twos", White-Food Stage

- Adolescence
 - Preteens, "'Tweens"
- Young Adults, Middle Aged
- Elderly, "Old Old"

Т	•	Ages of Mai (1950, 1998)	n 💽
Infancy	Birth – 18 mos	Trust vs. Mistrust	Drive & Hope
Early Childhood	18 mos – 2 yrs	Autonomy vs. Shame	Courage & Will
Play	3 – 5 yrs	Initiative vs. Guilt	Purpose
School	6-12 yrs	Industry vs. inferiority	Method & Competence
Adolescence	12 – 18 yrs	Identity vs. Role Confusion	Devotion & Fidelity
Young Adulthood	18 – 35 yrs	Intimacy & Solidarity vs. Isolation	Affiliation & love
Middle Adulthood	35 – 55	Generativity vs. Self- Absorption or Stagnation	Production & Care
Late Adulthood	55 – 80s	Integrity vs. Despair	Wisdom
Very Old Age (?)	80s Death	Despair vs. Faith, Hope	Transcendance

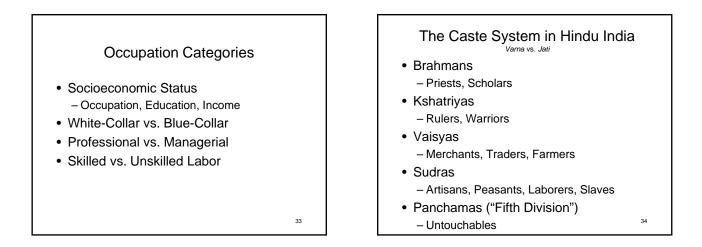


	Passages Sheehy (1976)	<u>A</u>
40.00	Dulling the Deete	
18-22	Pulling Up Roots	
22-28	Trying Twenties	
28-35	Catch-30	
35-45	Deadline Decade	



The	Seasons of a Man's Life Levinson (1985)	
22	Early Adult Transition	
28	Entering the Adult World	
33	Age 30 Transition	
40	Settling Down	
45	Mid-Life Transition (Crisis)	
50	Entering Middle Adulthood	
55	Age 50 Transition	
60	Ending Middle Adulthood	
65	Late Adult Transition	
	1	31

	Generations Strauss & Howe (1991, 1997)
1860-1882	Missionary Generation
1883-1900	Lost Generation
1901-1924	G.I. Generation
1925-1942	Silent Generation
1943-1960	Baby Boomers (1946-1964?)
1961-1981	Generation X (Baby Bust)
1982-2001	Generation Y (Millennials)





	Azuma (2005)
Issei	Immigrated before 1924
Nisei	American-Born Children of Issei
	(Silent Generation)
Sansei	Baby-Boom Children of Nisei
Yonsei	Generation X/Y Children of Sansei

Nationality Categories

- European
 - Anglo-Irish vs. Continental
 - Northern vs. Southern
 - Western vs. Eastern
- African
 - North African vs. Sub-Saharan
 - African-American vs. Afro-Caribbean
- Asian
 - South vs. East vs. Southeast

Racial and Ethnic Categories

- White vs. Black
 - Negro, Afro-American, African-American
- Hispanic
 - Chicano, Latino
- Native American

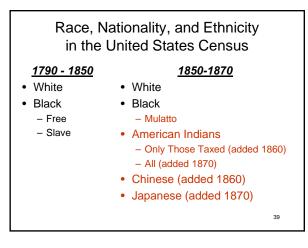
 Aleuts, Eskimos (Inuits), American Indians
- "Asian"
 South Asian, East Asian, Southeast Asian

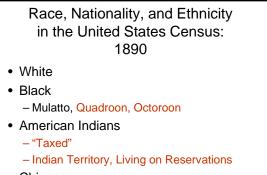
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Pacific Islander





- Chinese
- Japanese

Race, Nationality, and Ethnicity in the United States Census: 1910

- White
- Black
- American Indians
- Chinese
- Japanese
- Asian
- Pacific Islander

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Race, Nationality, and Ethnicity in the United States Census: 1930

- White
- Black
- American Indians
- Chinese
- Japanese
- Asian
- Pacific Islander
- Mexican

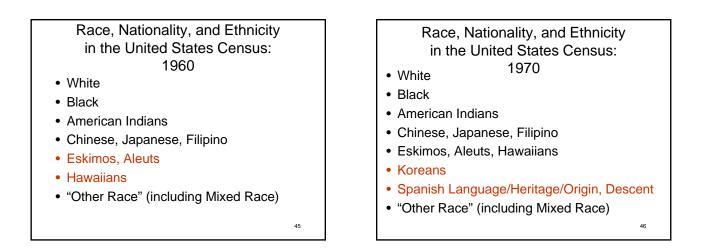
Race, Nationality, and Ethnicity in the United States Census: 1940

- White
- Black
- American Indians
- Chinese
- Japanese
- Asian
- Pacific Islander
- Mexican White Hispanic

Race, Nationality, and Ethnicity in the United States Census: 1950

- White
- Black
- American Indians
- Chinese
- Japanese
- Filipino
- "Other Race" (including Mixed Race)

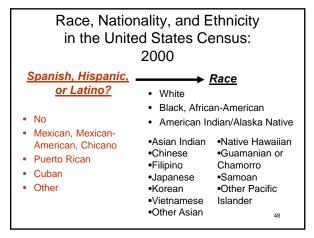
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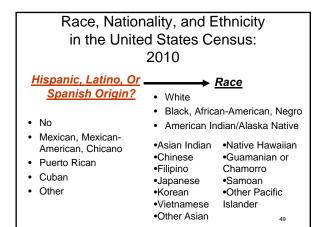


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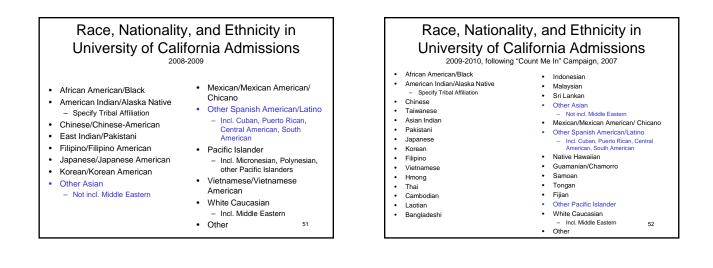
- White
- Black
- American Indians
- Chinese, Japanese, Filipino, Korean
- Eskimos, Aleuts, Hawaiians
- Spanish Language/Heritage/Origin, Descent
- Asian and Pacific Islander
 Vietnamese, Asian Indian, Guamanian, Samoan
- "Other Race" (including Mixed Race)





Race, Nationality, and Ethnicity in University of California Admissions 1995-2005

- American Indian
- African American
- Chicano/Latino
- · Asian/Filipino/Pacific Islander
- White
- Other
- Unknown



Race, Nationality, and Ethnicity in the Research Participation Program 2004

- African American
- Caucasian
- Chinese
- Filipino
- Indian
- Japanese
- Korean

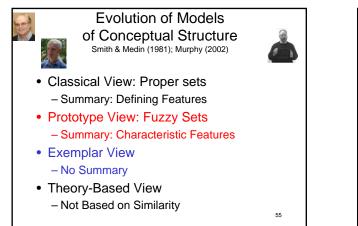
- Southeast Asian
- Other Asian
- Mexican, Mexican-
- American, Chicano
- Other Latino
- · Native American
- · Other

Race, Nationality, and Ethnicity in the Research Participation Program 2006 Asian-American/Asian African-American/Black

- Cambodian
- Chinese
- Filipino
- Hmong
- Indian
- Japanese
- Korean
- Laotian
- Pacific Islander
- Pakistani
- Sri Lankan
- Taiwanese
- Vietnamese
- Other

- Other
- European-American/White
 - Eastern European (e.g., Polish, Czech, Slavic)
 - Western European (e.g., English, German, Italian)

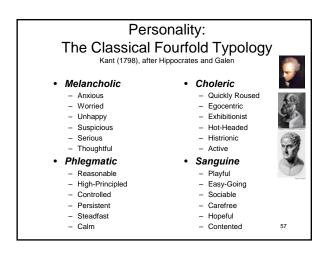
- Middle Eastern (e.g., Arab, Persian, Israeli)
- Other
- Latino/Hispanic
 - Mexican-American, Chicano/a Puerto Rican
 - Other
- American Indian

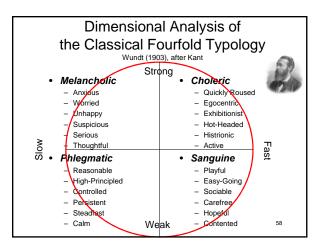


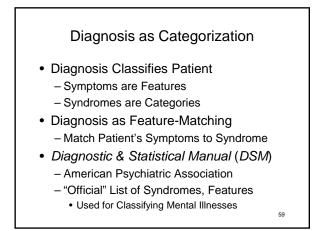


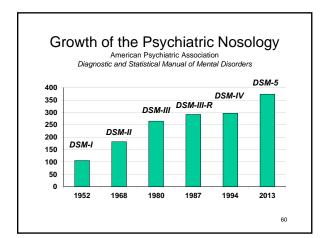
Two Views of Prototypes Smith & Medin (1981); Murphy (2002)

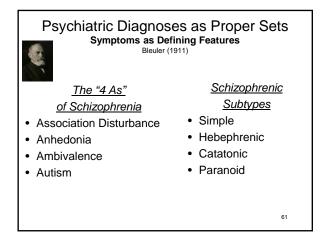
- Classical View: "All of None"
 - Defining Features Present or Absent
 - Object Belongs in Category or Not
- Dimensional View
 - Features Vary Along Dimensions
 - Prototype is Average Value of All Instances
- · Featural View
 - Probabilistic Relation to Category Membership
 - Prototype Has Many Characteristic Features

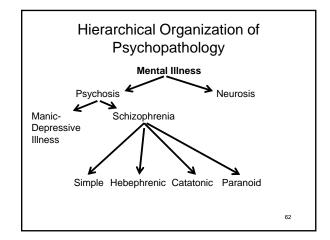


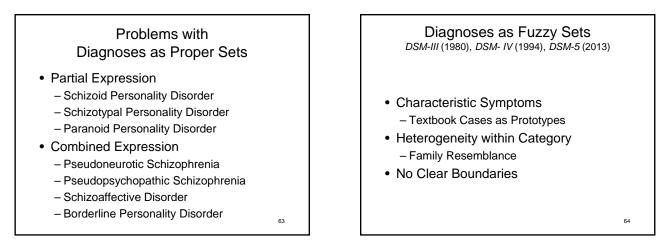


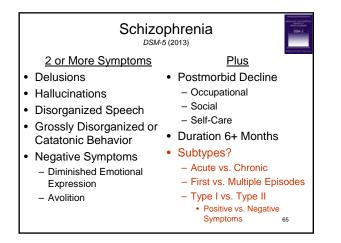


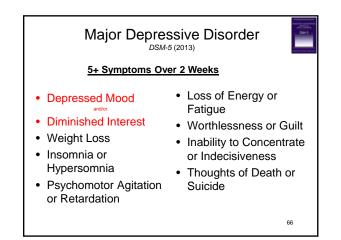












Implications of Categorization

- Logically, Categories are Structured as Proper Sets
 - Represented by Defining Features
- Psychologically, Categories are Structured as "Fuzzy" Sets
- Represented by Prototypes, Exemplars
 Representations Differ by Expertise
- Principles of Reasoning Do Not Necessarily Follow the Principles of Formal Logic
 - Cannot be Discovered by Reason Alone

Natural Categories of Persons? After Roger Brown (1980)

- Sex (Gender)
- Kinship
- Age
- Occupation
- Nationality
- Race/Ethnicity
- Personality Types (nouns)
- Local Culture (Stereotypes)

Stereotypes as Social Categories Hamilton & Sherman (1989); Judd & Park (1993) • Conception of the Character of a Group

- Shared by Members of Ingroup
- Concerning Members of Outgroup
- Functions of Social Stereotypes
 - Positive
 - Reduce Effort in Impression-Formation
 - Infer Unobserved Features
 - Predict Past and Future Behaviors
 - Negative
 - Emotional Prejudice
 - Behavioral Discrimination



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Stereotypes Defined



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"A stereotype is an oversimplified picture of the world, one that satisfies a need to see the world as more understandable than it really is."

Lippman (1922)

"A stereotype is a cognitive structure that contains the perceiver's knowledge, beliefs, and expectations about a human group." Hamilton & Trolier (1986)

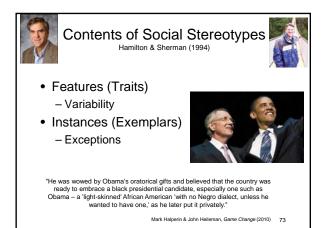
Elements of Stereotypes Judd & Park (1993), after Lippman (1922)

- Generalizations About Social Groups
- Rigidly Held
- Illogically Derived
- Erroneous in Content

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Perspectives on Stereotyping

- Economic
 - Realistic Group Conflict Theory
 - Ethnocentrism
- Motivational
 - Social Identity Theory
 - Distinction between Us and Them
- Cognitive
 - Inevitable Outcome of Categorization
 - "Simple Model of Great Blooming, Buzzing, Confusion of Reality" (Lippman, 1922)
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- Decreased Consistency
- Less Negative Valence
- · Problems with Princeton Paradigm
 - Instructions Ambiguous
 - Knowledge of Stereotype vs. Personal Belief
 - No Assessment of Respondents' Own Prejudice

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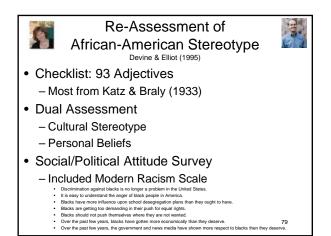
Outdated Adjective Set

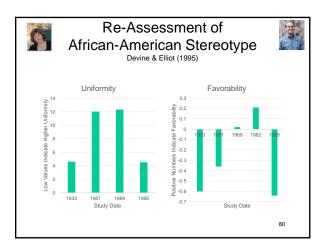


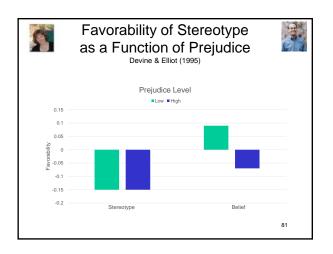
Re-Assessment of Stereotyping Devine (1989); Devine & Elliot (1995)

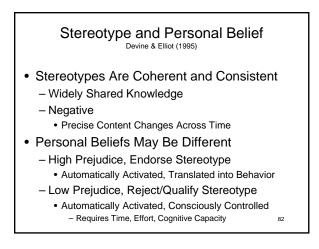
Stereotypes Not the Same as Personal Beliefs

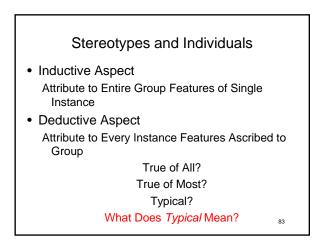
- Associations of Features with Group Label
 - Acquired Through Socialization
- Automatically Activated by Group Member
- Beliefs: Propositions Accepted as True
 - Not Necessarily Congruent with Stereotypes
- Control Expression of Prejudice
- Levels of Prejudice
 - High: Beliefs Congruent with Stereotype
 - Low: Beliefs Incongruent with Stereotype

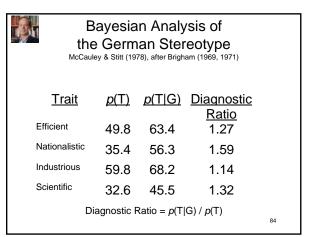












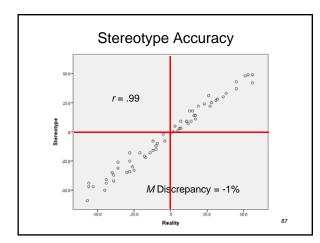


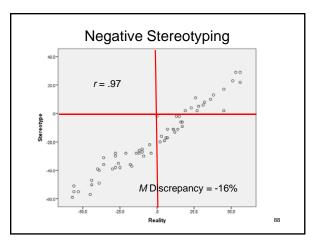
- Stereotype Traits...
 - Need Not Be Present in All Group Members
 Stereotypes are Overbroad
 - Need Not Be Present in Majority of Members
 - May Be Less Frequent than Nonstereotype Traits

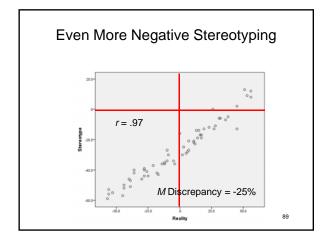
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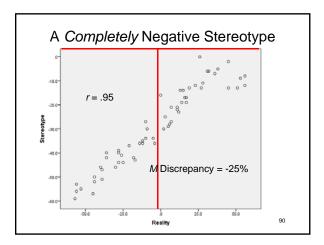
- Relatively More Probable in Group Members
 - Compared to Another Group (Ingroup)
 - Compared to Population as a Whole
- Probabilities are Subjective

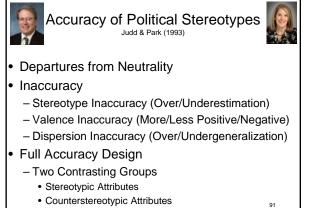
Elements of Stereotypes Judd & Park (1993), after Lippman (1922) Generalizations About Social Groups Higidly Held Ilogically Derived Erroneous in Content (?)



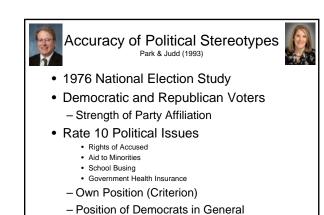






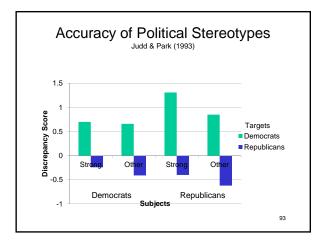


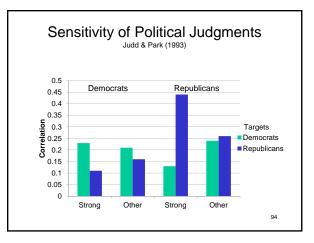
Valid Objective Criterion



- Position of Democrats in General
- Position of Republicans in General

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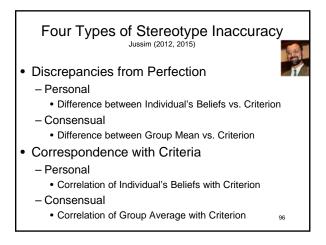




- Appreciation of Variability Within a Group
- Personal Stereotypes

 Individual's Beliefs About a Group
- Consensual Stereotypes

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- Group Average Beliefs About Another Group
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Ethnic and Racial Stereotyping Jussim (2012, 2015)

- Consensual Stereotypes Mostly Accurate
 - Most < 10% or .25 SD of Criterion
 - Most Others are "Near Misses", 10% >< 20%

Problems with Studies

- Consensus that Stereotypes are False

Self-Reports vs. Objective CriteriaMay Miss Relevant Characteristics

Very Few Studies of Accuracy

Wide Variations in Method

- Convenience Samples

Relevant to Group
Relevant to Stereotype

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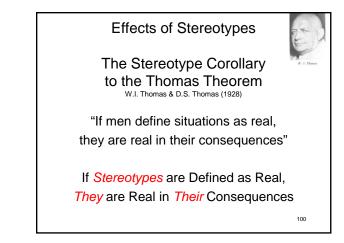
99

- Relatively Few are "Inaccurate", > 20%
- Little Exaggeration of Real Differences
- Correspondence "Very Strong"
 - Personal Stereotypes, .36 < r < .69
 - Consensual Stereotypes, .53 < r < .93

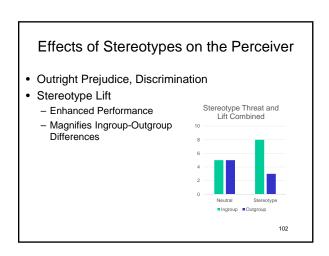
Gender Stereotyping Jussim (2012, 2015)

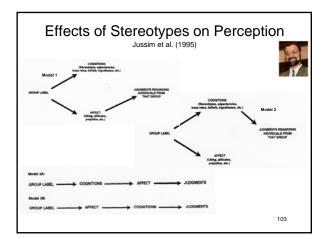
- Consensual Stereotypes Mostly Accurate
 - Most < 10% or .25 SD of Criterion
 - Most Others are "Near Misses", 10% >< 20%</p>
 - Relatively Few are "Inaccurate", > 20%
- Little Exaggeration of Real Differences
- Correspondence "Very Strong"
 - Personal Stereotypes, .40 < r < .60
 - Consensual Stereotypes, .34 < r < .98

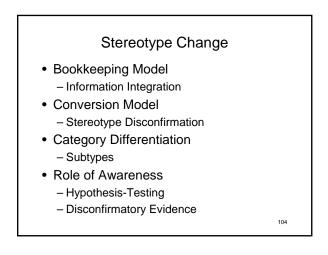
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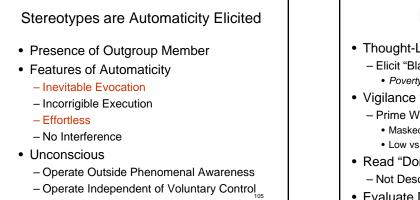


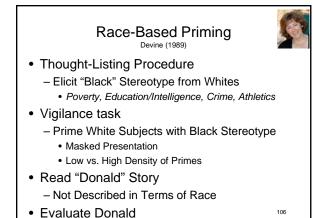
Effects of Stereotypes on the Target Outright Prejudice, Discrimination Expectancy Confirmation Behavioral, Perceptual Attributional Ambiguity Positive Statements to Condescension? Negative Statements to Prejudice Stereotype Avoidance Blunt Expectancy Confirmation Stereotype Vulnerability Anxiety, Frustration Stereotype Threat Diminished Performance













"Donald" Story Srull & Wyer (1979)



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- Refused to Let Salesman into House
 Had a Visitor
- Refused to Pay His Rent
 Until Landlord Repainted Apartment
- Took His Car to Another Mechanic – Couldn't Get It Serviced the Same Day
- Bought Item at Hardware Store
 Demanded Money Back

<figure><text><text><figure><figure>

Automatic and Controlled Processes in Race-Based Priming Devine (1989), Studies 2 and 3

- Measure Racial Prejudice – "Modern Racism Scale"
- Effects on Race-Based Priming – No Differences Due to Racial Prejudice
- Unconscious Prejudice
 - Stereotype Operates Automatically
 - Stereotype Itself is Unconscious(?)

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The "Blindspot" Banaji & Greenwald (2013)



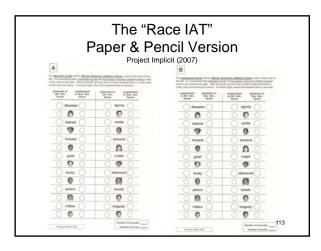
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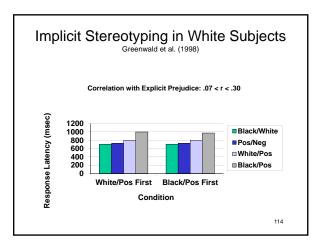
- Hidden biases we all carry from a lifetime of exposure to cultural attitudes
 - Age, Gender, Race, Ethnicity, Religion, Nationality
 Sexuality, Social Class, Disability Status
- Perceptions of social groups without our awareness or conscious control – shape our likes and dislikes and our judgments about people's character, abilities, and potential

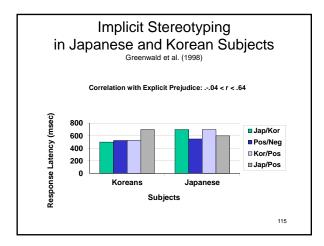
Implicit Attitude Test Greenwald et al. (1998); Banaji & Greenwald (2013)

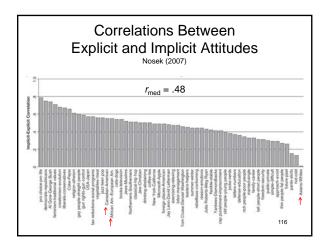
- Make Dichotomous Judgment
 - Phase 1: Is X a Swedish or Finnish name?
 - Aaltonen, Eriksson, Haapakoski, Lind, Nurminnen, Sundqvist *Phase 2:* Is Y a *Good* or a *Bad* Thing?
 - Admiration, Aggression, Caress, Abuse, Freedom, Crash
- Then Superimpose Tasks
 - Swedish-Finnish Alternates with Good-Bad
 - Phase 3: Swedish Shares Key with Good
 - *Finnish* Shares Key with *Bad*(*Phase 4* is a Control Condition)
 - Phase 5: "Swedish" Shares Key with "Bad"

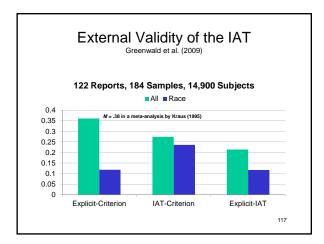


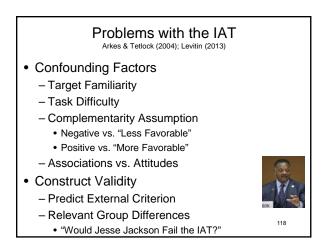


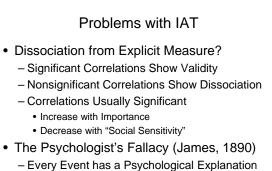












Every Event has a Psychological Explanation
 Psychologist's Explanation is the Right One

