

# THINGS WHICH EYE HAS NOT SEEN

1 COR. 2:9

Things which eye has not seen,  
Things which ear has not heard,  
Things which have not come up in man's heart,  
Things which eye has not seen.

But to us God has revealed them through the Spirit,  
The things which God has prepared.  
The Lord has prepared all these things,  
For those who love Him.

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“ But as it is written, “Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him.” — 1 COR. 2:9

To realize and participate in the deep and hidden things God has ordained and prepared for us requires us not only to believe in Him but also to **LOVE** Him. To fear God, to worship God, and to believe in God (that is, to receive God) are all inadequate; *to love Him is the indispensable requirement*. To love God means to set our entire being—spirit, soul, and body, with the heart, soul, mind, and strength (Mark 12:30)—absolutely on Him, that is, to let our entire being be occupied by Him and lost in Him, so that He becomes everything to us and we are one with Him practically in our daily life. In this way we have the closest and most intimate fellowship with God, and we are able to enter into His heart and apprehend all its secrets (Psa. 73:25; 25:14). Thus, we not only realize but also experience, enjoy, and fully participate in these deep and hidden things of God (*footnote 3, 1 Corinthians 2:9*).

# CHRIST HAS COME TO BE LIFE

Christ has come to be life, the processed divine Trinity.  
God the Father's the source, a fountain emerging to be.  
God the Son as a gushing up spring,  
And the Spirit's a river for life imparting  
Oh how can this miracle be? The Triune God flowing in me!  
Oh, I've got rivers of life flowing out of my innermost being!  
I've got rivers of life flowing out of my innermost being!

As this life flows through me, I'm supplied abundantly.  
His life nullifies sin! Power springs now from within!  
To be free, overcoming spontaneously.

Yet this life though it frees, is not meant for mere victory.  
God is full of intent and never could flow aimlessly.  
So this life has a totality, a consummate issue encompassing me.  
Life moves and life grows, life shapes as it flows  
Now I share in this life's destiny.  
Oh, I've got rivers of life flowing out of my innermost being!  
I've got rivers of life flowing out of my innermost being!

We'll abide mutually, God and man revealed to be  
Lamb, Wife, Spirit, and Bride.  
Come! Drink! And riverside,  
Grows the tree, our enjoyment for eternity!

So I've no cause to frown as one who's received this zoe.  
I know life runs its course and triumphs inevitably.  
I'm required just to stay in the flow,  
If I do the drinking then God gives the growth.  
So there's joy in my heart, and a spring in my step,  
And a smile on my face as I sing,  
Oh, I've got rivers of life flowing out of my innermost being!  
I've got rivers of life flowing out of my innermost being!

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“ I have come that they may have life and may have it abundantly.” — JOHN 10:10b

## JUST TASTE AND SEE

- 1 Just taste and see that the Lord is good;  
Just taste and see that the Lord is good.  
He's good for You, as He is for me;  
So whatever you do, just taste and see.
- 2 Just call O Lord—He'll change your life;  
Just call O Lord—He'll change your life.  
Amazing grace He will afford;  
If in every place You call O Lord.
- 3 You'll feel real love coming into your heart;  
You'll feel real love coming into your heart.  
You'll sense a flow from God above;  
And You will know you've found real love.
- 4 So praise the Lord for His life in you;  
Yes, praise the Lord for His life in you.  
Something of Christ He has outpoured  
Into your life; so praise the Lord!

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“Taste and see that Jehovah is good;”  
— PSALMS 34:8b

“If you have tasted that the Lord is good.”  
— 1 PET. 2:3

God with His goodness can be tasted by us. We taste and see that God is good in house, that is, in Christ, in the church, and eventually in the New Jerusalem (*footnote 1, Psalms 34:8*). The Lord can be tasted, and His taste is pleasant and good. If we have tasted Him, we will long for the nourishing milk in His word (*1 Peter 2:3, footnote 1*).

## PRUEBA Y VE, QUÉ BUENO ES EL

- 1 Prueba y ve, qué bueno es El;  
Prueba y ve, qué bueno es El.  
Es para ti y para mí;  
Probemos pues, qué bueno es El.
- 2 Clama: ¡Oh, Señor! y El te cambiará;  
Clama: ¡Oh, Señor! y El te cambiará.  
Su gracia a ti otorgará,  
Si por doquier clamas: ¡Señor!
- 3 Amor real tú sentirás;  
Amor real tú sentirás.  
De Dios vendrá, el fluir de amor;  
Y amor real concocerás.
- 4 Gloria al Señor por Su vida en ti;  
Gloria al Señor por Su vida en ti.  
Algo de Cristo se infundió  
Dentro de ti, ¡gloria al Señor!

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“Prueben y vean que el Señor es bueno.” — SALMOS 34:8b

“si es que habéis gustado lo bueno que es el Señor.” — 1 PEDRO 2:3

El Señor puede ser saboreado, y El tiene un sabor agradable y bueno. Si le saboreamos, anhelaremos la leche nutritiva de Su palabra (*1 Pedro 2:3, footnote 1*).

# I WANT TO BE FILLED WITH THE TRIUNE GOD

I want to be filled  
with the Triune God.  
He makes me happy;  
I want to be filled with Him.  
(Repeat)

So I will drink, drink, drink, drink, drink  
that living water,  
And I will eat, eat, eat, eat, eat  
that tree of life,  
And I will call upon His name,  
“O Lord Jesus!”  
‘cause I want to be filled  
up, up, up  
Oh, I want to be filled  
up, up, up  
Yes, I want to be filled  
up, up, up with Him (with Him).

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“ And to know the knowledge-surpassing love of  
Christ, that you may be filled unto all the fullness  
of God.” — EPH. 3:19

“ And do not be drunk with wine, in which is  
dissoluteness, but be filled in spirit,” — EPH. 5:18

# WE LOVE THE CHURCH LIFE!

1 Some, these days, would tell us that our Jesus is not food,  
That we only need to know about Him and do good,  
But we’re glad to tell you brothers, it’s just not that way—  
Jesus is the bread of life; we eat Him every day.

We love the church life, eating, drinking, breathing Jesus.  
We love the church life, taking in God’s Word.  
We love to hear those “O Lord, Amen, Hallelujahs!”  
We love the church life, feasting with the Lord.

2 When He fills our inward parts, we’re never quite the same,  
So much richness we can taste by calling on His name.  
“Services” but once a week for us will never do.  
Every day we need the fellowship to take us through.

3 If these latter days and situations of the world  
Make you feel that ‘round a vicious circle you are swirled,  
Then please listen closely to the things we have to say;  
It may be that you will find with us a better way.

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“ Jesus said to them, I am the bread of life; he  
who comes to Me shall by no means hunger, and  
he who believes into Me shall by no means ever  
thirst.” — JOHN 6:35

“ As the living Father has sent Me and I live  
because of the Father, so he who eats Me, he also  
shall live because of Me.” — JOHN 6:57

“ ...for the same Lord is Lord of all and rich to all  
who call upon Him;” — ROM. 10:12b

# NOW CHRIST IS THE LIFE-GIVING SPIRIT!

Now Christ is the life-giving Spirit!  
Now Christ is the Spirit today!  
Now Christ is the life-giving Spirit!  
So turn to your spirit and say:

“O Lord! Amen!”  
“O Lord! Amen! Hallelujah!”  
“O Lord! Amen!”  
“O Lord! Amen! Hallelujah!”

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“ So also it is written, ‘The first man, Adam, became a living soul’; the last Adam became a life-giving Spirit.” — 1 CORINTHIANS 15:45

**T**hrough creation Adam became a living soul with a soulish body. Through resurrection Christ became a life-giving Spirit with a spiritual body. Adam as a living soul is natural; Christ as a life-giving Spirit is resurrected. First, in incarnation He became flesh for redemption (John 1:14, 29); then, in resurrection He became a life-giving Spirit for the imparting of life (John 10:10b). Through incarnation He had a soulish body, as Adam had; through resurrection He has a spiritual body. His soulish body has become a spiritual one through resurrection. **Now He is a life-giving Spirit in resurrection, with a spiritual body, ready to be received by His believers. When we believe into Him, He enters our spirit, and we are joined to Him as the life-giving Spirit. Hence, we become one spirit with Him (6:17). Our spirit is made alive and is resurrected with Him.** Eventually, our present soulish body will become a spiritual body in resurrection, just like His (vv. 52-54; Phil. 3:21) (*1 Corinthians 15:45, footnote 1*).

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# THEREFORE WITH JOY SHALL YE DRAW WATER

ISAIAH 12:3-4, 6

Therefore with joy shall ye draw water  
Out of the wells of salvation.  
And in that day shall ye say,  
Praise the Lord.  
(Repeat)

Call upon His name,  
Declare His doings among the people,  
Make mention that His name is exalted.  
Cry out and shout, thou inhabitant of Zion:  
For great is the Holy One of Israel in the midst of thee.

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“ Therefore you will draw water with rejoicing  
From the springs of salvation, / And you will say  
in that day, Give thanks to Jehovah; call upon His  
name! Make His deeds known among the peoples;  
Remind them that His name is exalted... / Cry out  
and give a ringing shout, O inhabitant of Zion,  
For great in your midst is the Holy One of Israel.”  
— ISAIAH 12:3-4, 6

The way to receive God as our salvation is to draw water from the springs of salvation, that is, to drink Him. To be our salvation, the Triune God was processed to become the life-giving Spirit as the living water, the water of life (*footnote 1, Isaiah 12:3*). Christ as the life-giving Spirit is the many springs of salvation gushing up from the fountain of the Triune God's salvation, from whom the believers may draw the water of life for their enjoyment (*footnote 2, Isaiah 12:3*). By **calling on the name of the Lord** with rejoicing and praising, we draw water out of the springs of salvation (*footnote 1, Isaiah 12:4*).

# HE STEPPED OUT OF GLORY

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| 1 He stepped out of glory<br>And put on the lowly<br>And life's very Author<br>A creature became<br>Despised and forsaken<br>Afflicted with sorrow<br>From infinite splendor<br>To the likeness of shame | 3 His own shell was broken<br>Releasing His glory<br>This life-impartment<br>Produced many grains<br>The Firstborn rejoices<br>With His many brothers<br>An incorporation<br>Divine and human             |
| 2 He chose to be humbled<br>He chose limitation<br>He chose to be finite<br>He chose to be man<br>God's unfathomed purpose<br>Found substance in Jesus<br>A two-natured being—<br>The unique God-man     | 4 We cannot but love Him<br>Our lovely Forerunner<br>His shame was our vict'ry<br>His anguish our joy<br>The children of judgement<br>He brought into glory<br>The millions of God-men<br>Forever rejoice |

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“ But emptied Himself, taking the form of a slave,  
becoming in the likeness of men... He humbled  
Himself, becoming obedient even unto death, and  
that the death of a cross.” — PHIL. 2:7-9

“ Truly, truly, I say to you, Unless the grain of  
wheat falls into the ground and dies, it abides alone;  
but if it dies, it bears much fruit.” — JOHN 12:24

“ For it was fitting for Him, for whom are all  
things and through whom are all things, in leading  
many sons into glory, to make the Author of their  
salvation perfect through sufferings.” — HEB. 2:10